



# STATE OF CONNECTICUT

## BOARD OF TRUSTEES

### FOR THE STATE COLLEGES

P. O. Box 2008

NEW BRITAIN, CONNECTICUT 06050

TEL. NEW BRITAIN: 203-229-1607

TEL. HARTFORD: 203-566-7373

#### RESOLUTION

concerning

PAYMENT OF EXPENSES

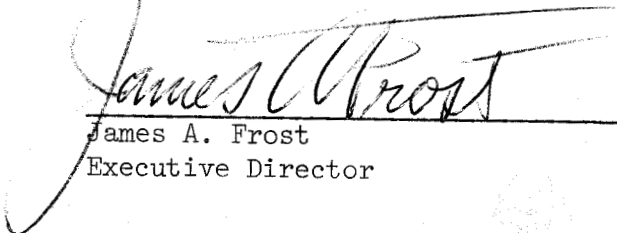
for

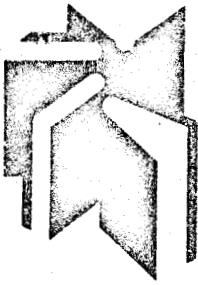
ASSISTANT ATTORNEY GENERAL BERNARD F. MC GOVERN, JR.

May 4, 1979

RESOLVED, That the Board of Trustees for Connecticut State Colleges authorizes the Executive Director to transfer \$425 to the Office of the Attorney General for the purpose of permitting Assistant Attorney General Bernard F. McGovern, Jr. (legal counsel to the State Colleges), to attend the Annual Conference of the National Association of College and University Attorneys at San Francisco, California, during the period June 26-29, 1979, said amount representing one-half of the total cost of Mr. McGovern's attendance.

A Certified True Copy:

  
James A. Frost  
Executive Director



**THE  
CONNECTICUT  
STATE  
COLLEGES**

FOUNDED 1849

*file*

Office of the  
Executive Director

P.O. BOX 2008 NEW BRITAIN, CONNECTICUT 06050

Telephone : (203) 827-7700

August 1, 1979

Mr. Bernard F. McGovern, Jr.  
Assistant Attorney General  
Office of the Attorney General  
30 Trinity Street  
Hartford, CT 06115

Dear Bernie:

Thank you for your note of July 27. I am pleased that you found the Conference of the National Association of College and University Attorneys to be useful. Your thanks will be delivered to the Trustees at their meeting on August 2.

Congratulations for the Supreme Court's ruling in the Rogan case. I will tell the Trustees of it on the second.

Cordially,

*James A. Frost*  
James A. Frost  
Executive Director

JAF:jf

**Interdepartment Message**

SAVE TIME: *Handwritten messages are acceptable.*  
 Use carbon if you really need a copy. *If typewritten, ignore faint lines.*

STO-201 REV. 3/77 STATE OF CONNECTICUT  
 (Stock No. 6938-051-01)

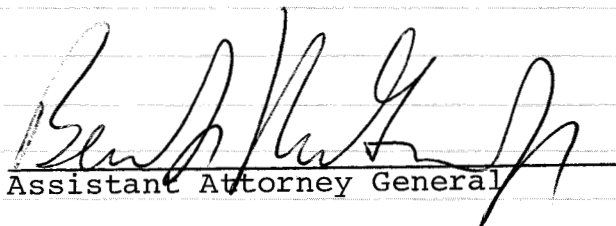
<b>To</b>	<small>NAME</small> Dr. James A. Frost	<small>TITLE</small> Executive Director	<small>DATE</small> July 27, 1979
	<small>AGENCY</small> Bd. of Trustees for State Colleges, P. O. Box 2008, New Britain, 06050	<small>ADDRESS</small>	
<b>From</b>	<small>NAME</small> Bernard F. McGovern, Jr.	<small>TITLE</small> Asst. Attorney General	<small>TELEPHONE</small> 4990
	<small>AGENCY</small> Attorney General	<small>ADDRESS</small> 30 Trinity St., Hartford	

SUBJECT

Re: Annual Conference of National Association of College  
 and University Attorneys

This is to thank you and the Board for its contribution to my expenses for the above conference. I found the conference extremely germane and informative. I attended, inter alia, workshops on sovereign immunity, labor relations, freedom of information, and defamation. An entire afternoon was spent on all aspects of a civil rights case.

I apologize for the delay in communication, but I have been on military duty for the past two weeks.

  
 Assistant Attorney General

BFM:rm

cc. Dr. Clinton Ritchie  
 Mr. Frederick Rossamando

**RECEIVED**  
 JUL 31 1979  
 BOARD OF TRUSTEES  
 FOR THE STATE COLLEGES

**TRAVEL AUTHORIZATION REQUEST**

CO-112 Rev. 9/77 (Stock No. 6938-122-01)

To  
**OFFICE OF THE COMPTROLLER**  
State of Connecticut

USE THIS FORM for travel and/or related expenses that require prior approval.

**AIR TRAVEL IS REQUESTED, Do Not** get tickets on an air line or travel agent. Upon approval, air travel tickets will be obtained for you by the Central Reservations Unit of the Office of the Comptroller.

**FOR IDENTIFICATION OF REQUESTS**, please assign a separate number to each Request form, and enter it under T.A. NUMBER at the right.

**AFTER COMPLETING FORM**, detach all parts, and send them to the Chief Administrative Officer, Office of the Comptroller. Discard carbons.

DATE OF REQUEST
T.A. NUMBER <b>R6-</b>
TEL. NO. (Business Office) <b>566-4033</b>

AGENCY	NAME, UNIT, & ADDRESS TO WHICH FORM SHOULD BE RETURNED (Include Zip Code.) <b>ATTORNEY GENERAL'S OFFICE</b>		TEL. NO. (Business Office) <b>566-4033</b>
EMPLOYEE (for whom authorization is requested)	NAME <i>Cornell McHaver, Jr.</i>	TITLE <b>Assistant Attorney General</b>	
	Collective Bargaining Identification →	UNIT AND CLASS NUMBER <b>EXEMPT Class # 0402</b>	
WORK TEL. NO. (Include extension.) <b>566-4033</b>	HOME TEL. NO. <b>568-2333</b>	OFFICIAL DUTY STATION (Give complete address) <b>30 Trinity St. Hartford</b>	

ORIGIN	DESTINATION	DATES		MISCELLANEOUS INFORMATION (Approximate departure and return times, etc.)
		From	To	
<i>East Hartford</i>	<b>SAN FRANCISCO</b>	<b>6-26-79</b>	<b>6-30-79</b>	<b>LV BPLY 6-26-79 At 8:00 AM ON UA 875 LV CLE ON LIA 187  LV S.F. 6-30-79 At ON</b>

**OBJECT AND NECESSITY OF TRAVEL AND/OR OTHER REIMBURSABLE EXPENSES** (Attach any additional justification.)

*Represent this Agency at annual conference of National Assn. of College and University Attorneys*

TYPE OF TRANSPORTATION (Specify)

Air     First-class rail     State-owned car     Personally-owned car     Other

TOTAL COST (Itemize.) (NOTE: Rates for meals and lodging should not exceed those provided for in Standard Travel Regulations and in collective bargaining agreements.)

Mileage to & from <i>Burlington Field</i>	<b>5.10</b>
Air Fare to & From <i>SAN FRANCISCO</i>	<b>500.00</b>
Hotel accommodations ( <i>4 nights at 42.00</i> )	<b>168.00</b>
Meals ( <i>5 DAYS</i> )	<b>38.25</b>
Taxis	<b>20.00</b>
Tips	<b>12.00</b>
Registration Fee	<b>25.00</b>

EXPENDITURE CODES	YEAR	FUND	AGENCY	SP. ID.	FUNC.	ACTIVITY	CHAR. & OBJ. Major	Minor	TOTAL COST
	<b>78-79</b>	<b>0</b>	<b>1501</b>		<b>1</b>		<b>2</b>	<b>62</b>	<b>\$ 850.00</b>
APPROVED BY (Employee who will claim reimbursement)				APPROVED BY (Supervisor, Div. Head, Director, Dean, etc.)			AUTHORIZED BY (Agency Head or Auth. Agent)		
<b>X</b>				<b>X</b>			<b>X</b>		
OFFICE OF THE COMPTROLLER						DATE	AUTHORIZED SIGNATURE		
							<b>X</b>		

meals: Provided

6/26			all meals	9.00
6/27	breakfast	1.75	} WE PAY DINNER	4.75
	Lunches	2.50		

6/28	—		all meals	9.00
------	---	--	-----------	------

6/29	Lunches	2.50	breakfast	1.75
			DINNER	<u>4.75</u>
				6.50

6/30			breakfast	
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PHONE-O-GRAM<sup>®</sup> Re. NA CUA meeting.

M CKR to B McGovern

Telephoned  Please return the call  Will call again  Came in  See me

Message: Indication support & expectations re agenda  
- Need to know costs <  
P. -> He will call them back to Edna.

Phone: \_\_\_\_\_ Date 4/16/79 Time \_\_\_\_\_ By CKR

~~PHONE-O-GRAM~~ for: CKR/ELN *OK CKR*

M Ms Mc Govern of A.S. Office

Telephoned  Please return the call  Will call again  Came in  See me

Message: Read Ms Rossonudo's memo - to her &  
addressed copy was in the mail.  
Said she would have them  
Bus. Mgs. yet to work on cost.

Phone: \_\_\_\_\_ Date 4/16/79 Time 11:45 By ELN.

# Interdepartment Message

STO-200 REV. 5/73

SAVE TIME: *Handwritten messages are acceptable.*

*Use carbon if you really need a copy. If typewritten, ignore faint lines.*

*Copy  
4/12/79*

<b>To</b>	NAME Clinton M. Ritchie	TITLE	DATE April 12, 1979
	AGENCY	ADDRESS	
<b>From</b>	NAME Frederic W. Rossomando	TITLE	TELEPHONE <i>4/16/79, Called Bernier to implement</i>
	AGENCY	ADDRESS	

SUBJECT  
Bernie McGovern's request to assist in attending NACUA meeting.

1. I believe we can and should help.
2. I do not believe we can "stand" the entire cost.
3. Bernie should inform us of costs as soon as he knows.
4. We should discuss with Dr. Frost what portion we can afford.
5. When decision is made, Attorney General's office should prepare a Transfer Invoice (Form #CO-608 Rev. 6/75) and mail to us for approval so that we may properly charge our Other Expense allocation. In effect, Attorney General would be billing us for services rendered.

FWR/st

*Copy sent to B. McG - 4/16/79*

SAVE TIME: *If convenient, handwrite reply to sender on this same sheet.*

Faint, illegible text, possibly bleed-through from the reverse side of the page. The text is scattered and difficult to decipher.



BOARD OF TRUSTEES FOR STATE COLLEGES

P. O. Box 2008

New Britain, Connecticut 06050

ROUTE SLIP

*LW Frost*

From *CMT* Date *3/28/79*

PLEASE DISPOSE OF THE ATTACHED MATERIAL AS INDICATED

- |   |   |
|---|---|
| <input type="checkbox"/> Approve and return             | <input type="checkbox"/> Take necessary action          |
| <input type="checkbox"/> Note and return                | <input type="checkbox"/> Per conversation               |
| <input type="checkbox"/> Comment and return             | <input type="checkbox"/> Investigate (and report)       |
| <input type="checkbox"/> Review and discuss with me     | <input type="checkbox"/> As requested                   |
| <input type="checkbox"/> Prepare reply for signature of | <input type="checkbox"/> Attached is for your signature |
|   | <input type="checkbox"/> Note and file                  |
| <input type="checkbox"/> For your information           | <input type="checkbox"/> Other—see below                |

REMARKS

*Can we find a way to help Bernie attend? It would be of mutual benefit if at all possible. Thanks, S. CMT*

I expect to receive more information on the conference, including the financial details, within the next month and will be in touch with you at that time. My attendance at the conference will definitely inure to the benefit of the State Colleges.

*Bernard F. McGovern, Jr.*  
Bernard F. McGovern, Jr.

BFM:esn  
Enc.

RECEIVED  
MAR 27 1979  
BOARD OF TRUSTEES  
FOR THE STATE COLLEGES

uggestion. You could win an award! \*  
Awards Program, 165 Capitol Ave., Hartford, 06115.

TIME: Handwritten messages are acceptable.  
\*Don't if you really need a copy. If typewritten, ignore faint lines.

Exec. Officer of  
Faculty & Student Relat. DATE 3-26-79  
O. Box 2008, New Britain, CT 06050  
Assistant Atty. General TELEPHONE 566-4990  
Trinity St., Hartford, CT 06111  
Association of Colleges & University

program for the above conference  
It is loaded with topics of  
weekend, the NACUA's mid-winter work-  
Colleges, and found the program very

*only 2/28/79*

NATIONAL ASSOCIATION OF COLLEGE AND UNIVERSITY ATTORNEYS

ANNUAL CONFERENCE

JUNE 26-29, 1979

Fairmont Hotel, San Francisco, California

PRELIMINARY PROGRAM DRAFT

TUESDAY, JUNE 26, 1979

3:00 P.M. CONVERSATIONS WITH THE SECTIONS

(An opportunity for the general membership of NACUA to converse informally with Section members)

I. Affirmative Action and Non-Discrimination

"Federal Agency Pre-Award Audits: Institutional Rights and Remedies"

Chairs: Alice Sofis Evangelides  
Sheldon E. Steinbach

II. Copyright and Patents

"Government Patent Policy in Federally Funded Research: Exploration of the Need for Reform"

Chair: Michael H. Cardozo

III. Governance and Accountability

"Developing a Trustee Conflict of Interest Policy; Trustee Responsibility in Endowment Management"

Chair: Jacob E. Davis, II

IV. Liability, Insurance and Facilities

"Guidelines for Defense and Indemnification of Employees"

Chair: William H. Oswald

V. Personnel Relations

"Role of University Counsel in Labor Negotiations"

Chair: Herbert D. Schwartzman

John G. Hill and Frederick L. Sullivan will be in attendance to share their recent experiences in faculty negotiations at Boston University and the University of Bridgeport

✓ VI. Retirement Programs  
 "Equal Retirement Benefits"  
 Chair: Laura C. Ford

✓ VII. Student Affairs  
 "Student Consumerism"  
 Chair: Michael A. Liethen

VIII. Taxation  
 "Fringe Benefits"  
 Chair: Bruce R. Hopkins

5:30 P.M. MEMBERS AND SPOUSES RECEPTION

Compliments of:  
 Wine Institute  
 Bureau of National Affairs, Inc.

9:00 P.M. CAUCUS

"Implications for Higher Education of Sears-Roebuck v. Attorney General of the United States, et al."

WEDNESDAY, JUNE 27, 1979

7:30 A.M. FIRST AND OLD TIMERS BREAKFAST

8:45 A.M. PLENARY SESSION

Call to Order: John W. Wheeler

Welcome

Overview of Arrangements: Donald L. Reidhaar

9:30 A.M. "The Enrollment Contract and Its Consequences"

Richard A. Fulton

10:30 A.M. COFFEE BREAK

10:45 A.M. "A New Look at Faculty Contracts"

S. Andrew Schaffer

11:30 A.M. "Defamation in Academia"

Stephen B. Burbank

12:15 P.M. BUSINESS LUNCHEON

3  
1:45 P.M.

SIMULTANEOUS WORKSHOPS

- A. Vitality of State 1983 & 11th Amendment Immunities

James Mingle

- B. Current Tax Issues

Bruce R. Hopkins, John H. Myers

- C. Unemployment Insurance Problems: A Practicum

Frederick T. DeKuyper, Gail S. Kalson

- D. Legal Problems of Academic Medical Centers

David B. Hayter, Gerald W. Woods

- E. Faculty Collective Bargaining on Campus? The Yeshiva Case

Herbert D. Schwartzman, Saul G. Kramer, Samuel Kaynard

- F. Devising an Institutional Patent Policy

To Be Announced

2:45 P.M.

COFFEE BREAK

3:00 P.M.

REPEAT OF SIMULTANEOUS WORKSHOPS (A-F)

4:00 P.M.

SIMULTANEOUS WORKSHOPS

- G. Title IX Athletics

Jose A. Cabranes, Eugene McDonald

- H. Problems in Confidentiality of Institutional Records

Mayer Chapman

- I. Telecommunications on Campus

Sanford H. Levine

- J. Operating with State Sunshine Laws

Daniel I. Sherry, David N. Edwards

- K. Computer Legal Problems on Campus

To Be Announced

- L. Update on Unrelated Business Income

John H. Myers, Bruce R. Hopkins

5:00 P.M.

EVENING FREE

4  
THURSDAY, JUNE 28, 1979

8:45 A.M. REPEAT OF SIMULTANEOUS WORKSHOPS (G-L)

9:45 A.M. COFFEE BREAK

10:00 A.M. PLENARY SESSION

✓ "The New Copyright Law in Higher Education: The View a Year and One-Half Later"

Sheldon E. Steinbach, Leslie R. Stein, John Baumgartner

11:00 A.M. "Environmental Protection: Implications for Campus Activities"

David A. Dorinson

12 NOON AFTERNOON AND EVENING FREE

FRIDAY, June 29, 1979

7:30 A.M. TRAVEL BY BUS TO UNIVERSITY OF CALIFORNIA, BERKELEY CAMPUS

9:00 A.M. PLENARY SESSION

✓ "Update on Handicap Discrimination"

- Provision of Services to Handicapped Student
- Admission of Handicapped Student
- Hiring and Firing Faculty and Employees

Jeffrey H. Orleans, Others To Be Announced

10:15 A.M. COFFEE BREAK

10:30 A.M. ✓ "Update on Age Discrimination"

- HEW Regs.
- DOL Regs.
- Incentives for Early Retirement

Laura C. Ford, Stuart H. Bompey

11:30 A.M. ✓ "Status of Quotas as a Remedy in Discrimination Cases"

Gary Morrison

12:15 P.M. BUSINESS LUNCHEON

✓ 2:00 P.M. "Legal Diagnosis and Defense of a Civil Rights Claim"

- Diagnosis of a Civil Rights Claim (i.e., Is It Pretextual?)
- Procedural Questions: EEOC, Private Suits, Jurisdictional Arguments
- Burdens of Proof

3:30 P.M. COFFEE BREAK

3:45 P.M.

- Class Actions: What Is a Class in Suits Against Institutions of Higher Education
- Statistical Proof in Title VII Actions
- Rebutting a Prima Facie Case

Nicholas D. Ward, Beverly E. Ledbetter, Others  
To Be Announced

5:15 P.M.

ADJOURNMENT -- BUSES WILL RETURN TO FAIRMONT HOTEL

7:30 P.M.

RECEPTION

8:30 P.M.

NACUA ANNUAL BANQUET

Entertainment: Members of the Lawyers Club of San Francisco

\* \* \*

PHONE-O-GRAM® <sup>PERC - Pending</sup>  
<sub>Re: Conference for Lawyers in HEd</sub>

B. McHone of \_\_\_\_\_

- Telephoned  Please return the call  Will call again  Came in  See me

Message: *If agenda is relevant, wishes to go on our behalf*  
*BA -> He will send me copy when received*  
*+ I will approach Co Staff + PERC for funds*

Phone: \_\_\_\_\_ Date *1/25/79* Time \_\_\_\_\_ By *ew*