



# STATE OF CONNECTICUT

## BOARD OF TRUSTEES FOR THE STATE COLLEGES

P. O. BOX 2008

NEW BRITAIN, CONNECTICUT 06050

TEL. NEW BRITAIN: 203-229-1607

TEL. HARTFORD: 203-566-7373

### RESOLUTION

honoring

DR. ERNEST A. JOHNSON

October 3, 1980

- WHEREAS, Dr. Ernest A. Johnson departed this life on September 13, 1980, and
- WHEREAS, He was an original member of the Board of Trustees, having been appointed a Trustee by Governor John Dempsey in 1965, having been re-appointed by Governor Dempsey in 1969, and having again been reappointed by Governor Ella T. Grasso in 1975, serving in all some fourteen years before withdrawing from the Board for personal reasons, and
- WHEREAS, He served as Secretary to the Board and, at one time or another, served as a member of the Trustees' Planning Committee, Personnel Committee, and Executive Committee, and served also as a member of Presidential Search Committees, and
- WHEREAS, He brought to the Board his wide experience in academic and business affairs, and
- WHEREAS, He gave his time and energy unstintingly to the Connecticut State Colleges providing outstanding leadership, deep insights, and wise counsel, and
- WHEREAS, He was a true friend, greatly esteemed and held in warm affection by all members of the Board, therefore be it
- RESOLVED, That Trustees for the Connecticut State Colleges express to Dr. Johnson's wife, Mrs. Jennie Olson Johnson, their deep sense of loss and great sorrow at the death of Dr. Ernest A. Johnson and that they acknowledge with gratitude the outstanding contribution of her husband to the work of the Board.

A Certified True Copy:

James A. Frost  
Executive Director

DATE: 9/30 TIME: 3-

Ross

To: *Judie*  
From: *Judy Bival*  
TEL. EXT.

CUT

Office of the Executive Director

Above Person PHONED  WAS HERE  IS WAITING   
 On phone  In person

ECTICUT 06050  
0

Left This Message  Please phone  Returned your call  Will phone again  
 Will come back  See below MESSAGE TAKEN BY *Edna*

SUBJECT

October 7, 1980

MESSAGE  
*Student on Parking Appeals Committee*  
*Joy Jessup* (St. OVER)

TRANSMITTAL or WORK ORDER  
If accompanied by papers, please handle as checked.

FOR YOUR		As discussed	Keep or discard
Action			
Approval		As requested	Return to me
Comment		Investigate	Report result
Information		Draft reply	Distribute
FILE	GET MAIL	ORDER	PHOTOCOPY
		SEE ME	SIGN
			TYPE

GENERAL PURPOSE MESSAGE/TRANSMITTAL STO-300 7/76 STATE OF CONN. Available from State Purch. Div. (Stock No. 6938-053-01)

ber 3 the Trustees passed the enclosed  
bute to Dr. Johnson and as an expression of  
condolence to you and the members of your family. Your husband was  
universally respected, admired and loved by all of us who are asso-  
ciated with the Connecticut State Colleges. Please allow me, however,  
to acknowledge personally the contributions made to the work of the  
Board by Dr. Johnson, to express my appreciation for his strong sup-  
port, and to add my personal condolences to those of the Board.

Sincerely,

*Jim*  
James A. Frost  
Executive Director

JAF/b  
encl.

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A Certified True Copy:



*L. J. Davidson*  
\_\_\_\_\_  
L. J. Davidson  
Chairman

*James A. Frost*  
\_\_\_\_\_  
James A. Frost  
Executive Director