



STATE OF CONNECTICUT

BOARD OF TRUSTEES

FOR THE STATE COLLEGES

P. O. Box 2008

NEW BRITAIN, CONNECTICUT 06050

TEL. NEW BRITAIN: 203-229-1607

TEL. HARTFORD: 203-566-7373

RESOLUTION

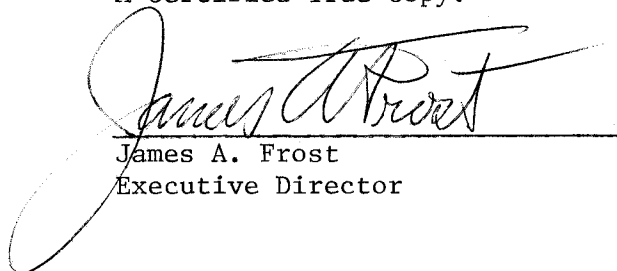
concerning

DR. MANSON VAN B. JENNINGS

May 1, 1981

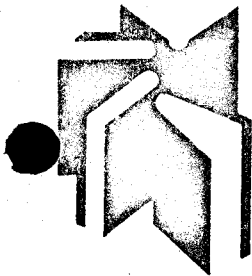
- WHEREAS, During the illness of Dr. Manson Van B. Jennings, Mr. Michael J. Adanti has carried and continues to carry the responsibilities of the President of Southern Connecticut State College, and
- WHEREAS, Dr. E. Franklin Harrison has accepted an appointment as President of Southern Connecticut State College as of June 1, 1981, and
- WHEREAS, Dr. Jennings' physician has ordered him to remain on sick leave until July 25, 1981, and
- WHEREAS, Dr. Jennings has announced his intention to retire on November 1, 1981, therefore, be it
- RESOLVED, That effective June 1, 1981, Dr. Manson Van B. Jennings shall become President Emeritus of Southern Connecticut State College and shall be relieved of his professional responsibilities for that College, and be it
- RESOLVED, That Dr. Jennings shall remain on sick leave until July 25, 1981, and that thereafter he shall go on final vacation leave until November 1, 1981, at which time he shall be retired.

A Certified True Copy:



James A. Frost
Executive Director

Reso



**THE
CONNECTICUT
STATE
COLLEGES**

FOUNDED 1849

Office of the
Executive Director

P.O. BOX 2008 NEW BRITAIN, CONNECTICUT 06050

Telephone : (203) 827-7700

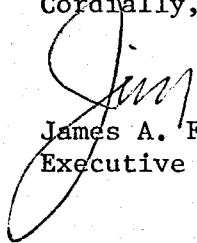
May 1, 1981

Dr. Manson Van B. Jennings
30 Prospect Court
Woodbridge, CT 06525

Dear Manson:

Enclosed is a certified copy of Board Resolution #81-67 dated May 1, 1981. It confers emeritus status and clears the way for your retirement on November 1. I hope that you and Debbie will enjoy being retired. I must confess, it sounds very attractive to me. The Governor has not signed the appropriations bill and the Basch case is expected to go to trial sometime within the next few days. As you would say, "and so it goes."

Cordially,


James A. Frost
Executive Director

JAF/b
encl.



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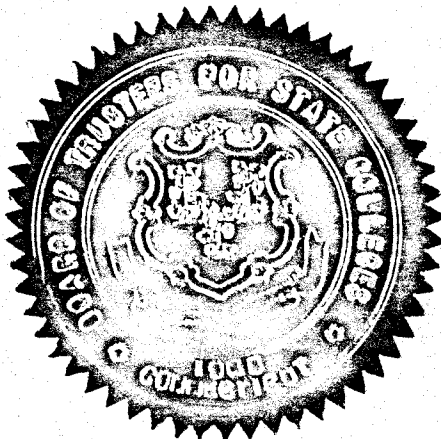
concerning

DR. MANSON VAN B. JENNINGS

May 1, 1981

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A Certified True Copy:



James A. Frost
James A. Frost
Executive Director

Subscribed and sworn to before me, a Notary Public, in and for County of Hartford and State of Connecticut, this 8th day of May, 1981.

Michael B. Bryman
Notary Public

NOTARY PUBLIC

My Commission Expires March 31, 1984