



**Connecticut  
State  
University**

Central ▪ Eastern ▪ Southern ▪ Western

P.O. Box 2008, New Britain, Connecticut 06050  
(203) 827-7700

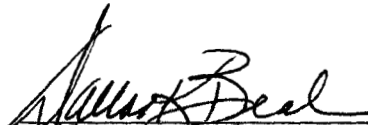
Office of the President

RESOLUTION  
concerning  
RECLASSIFICATION OF POSITION  
MAINTAINER I  
to  
COUNSELOR II  
at  
CENTRAL CONNECTICUT STATE UNIVERSITY

February 3, 1989

RESOLVED, That the position of Maintainer I at Central Connecticut State University be reclassified to Counselor II, effective February 3, 1989, in accordance with all provisions and expectations as set forth in the proposal dated January 5, 1989, which is attached as an addendum to this resolution.

A Certified True Copy:

  
Dallas K. Beal  
President

Doc. 189



An Equal  
Opportunity  
Employer

CSU-2

# CONNECTICUT STATE UNIVERSITY POSITION ACTION REQUEST FORM

SUBMITTED 1-5-89			
BY:	CSU [ ]	CCSU [X]	SCSU [ ]
		ECSU [ ]	WCSU

POSITION ACTION: ESTABLISH ( ) RECLASSIFY (X) OTHER ( )	DATE EFFECTIVE 2-3-89						
NATURE OF POSITION: PERMANENT [X] FULL-TIME [X] TEMPORARY [ ] PART-TIME [ ]							
POSITION TITLE: <u>Maintainer 1</u> (CURRENT) (CLASS CODE) <u>Counselor 2</u> (PROPOSED) (CLASS CODE)							
POSITION NUMBER <u>1812</u>	CURRENT SALARY \$16,000	PROPOSED SALARY \$30,000	FUND Gen	BARGAINING UNIT	Maint	Inst	Fac
				FROM	TO		

**EXPLAIN THE NATURE OF THE PROPOSAL:**

To convert a vacant position of Maintainer 1 to that of Counselor 2.

**JUSTIFICATION:**

The University wishes to use this position to appoint an academic counselor/adviser for athletes. In order to ensure that student athletes can both meet the rigorous demands of division one competition and also acquire the college education they are attending the University to receive, most institutions have found it necessary to assign an academically trained individual to supervise and assist athletes in their studies. The program at Central has limped along on the devotion of a few faculty members and desperately needs underpinning with a full-time position.

\$ 14,000  
COST OR (SAVINGS)

*J. M. ...* 1-6-89  
\_\_\_\_\_  
SIGNED (UNIVERSITY) DATE

- ATTACH OLD AND NEW STAFFING CHART, (X)
- JOB DESCRIPTION, AND ( )
- SUOAF SIGN OFF FORM IF REQUIRED ( )

**MISCELLANEOUS COMMENTS:**

4

VICE PRESIDENT FOR ACADEMIC AFFAIRS

